34675 Vol. M/ Page 5793 KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, 000000 197 묠 H. WILSON FERRELL & ELEANOR B. FERRELL sell and convey unto. 2 Husband & Wife as Tenants by the Entirety hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, 0 with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situ-ated in the County of Klamath, and State of Oregon, described as follows, to-wit: S ADDITION TO BLOCK 2 LOT 6 , OF THE 1ST NIMROD RIVER PARK as shown on map in official records of said county. SUBJECT TO all conditions, covenants, reservations, restrictions, casements, rights and rights of way of record, official records of said county and state. To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,200.00 In construing this deed the singular includes the plural as the circumstances may require. Dong by the order of the grantor's board of directors with it's corporate seal affixed, 1972 this 24th ... day of May THE BANK OF CALIFORNIA a National Banking Association, as Trustee 0 H,R,Billings OFFICET/ (Corporate Scal) C.J.Featherston · Cf-tothereste Assistant Trust Operations Officer ss.U STATE OF CALIFORNIA, Los Angeles COUNTY OF. , 19_72, before the undersigned, a Notary Public of said State, On May 24 known to me to be the H. R. Billings personally appeared known to C. J. Featherston 8" B 202 me to be the Assistant Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors. Trust Officer, and aracin 11 WITNESS my hand and official seal Notary Public of Said State OFFICIAL SEAL LARAINE W. JACKSON NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY Laraine W. Jackson (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC) My Commission Expires November 17, 1974 STATE OF ORECON ss. County of Klamath I certify that the within instrument was received for record on the lst When recorded return to Mr. and Mrs. H. Wilson Ferrell day of ______, 19.72__, at 10:16 o'clock A.M., and recorded in 44434 North Elm Avenue book <u>M72</u> on page <u>5793</u> Record of Deeds of said County. Witness my hand and seal of County Lancaster, California 93534 affixed. WH. D. MILNE County Clerk - Recorder Deputy ch 2.00 way y 9.00