

JUN 2 9 34 AM 1972

5844

Page

5844

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the owner and holder of that certain mortgage, dated January 20, 1971, made and executed by and Ruby C. Powell, husband and wife, therein, to United California Bank, the Mortgage recorded in the Office of the County Clerk of Klamath, State of Oregon, in Book M- page 580, on January 22, 1971, does hereby release of said mortgage the following described land, described, viz:

Parcel

1/4 of the SE1/4 lying South of the high runs through the said forty . 40 South, Range 12 East, W.M.: NG the potato collar in the said described tract, being feet North and South by 152 ; and EXCEPTING a right of way e Northwest corner of said along the North side of said h and South road along the collar for ingress and egress reserved by former owners;

also

Parcel

1/4 of Section 32 and part of the 33, Twp. 40 South, Range 12 East, s beginning at the Southwest corner ec. 32, Twp. 40 S., Range 12 E., thence North along the forty f 1500 feet, more or less, to a enter line of the East-West Canal w Irrigation District extended line; thence East a distance of 65 to a point on the West bank h canal of Shasta View Irrigation th along the West bank of said distance of 10 feet to a point on the South bank of said East. E1/4 of Sec. 32, and the E1/4 of said Township 40 S., Range 12E. E1/4 line of the W1/4 of Section 32 along the Easterly line of the W1/4 of the Township line; thence West ship line to the

mod 6.00



point of beginning, being in the E $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 32, and the W $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 33, Twp. 40 S., Range 12 E., W.M.; SAVING AND EXCEPTING a tract of land described as Beginning at an iron pin on the South section line which lies West 781.5 feet from the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 33, Twp. 40 S., Range 12 E., W.M., and running thence North a distance of 95 feet to an iron pin; thence North 56 deg. 35' West a distance of 961 feet to an iron pin; thence South 33 deg. 25' West a distance of 45 feet to an iron pin which lies on the East bank of the Shasta View Irrigation Canal; thence South 36 deg. 25' East along the East bank of the above mentioned canal a distance of 200.00 feet to an iron pin; thence continuing along the East bank of the above mentioned canal South 30 deg. 14' East a distance of 492.8 feet to an iron pin which lies on the Section line; thence East along the section line a distance of 460 feet, more or less, to the point of beginning, being in the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 33, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 32, both sections in Twp. 40 S., Range 12 E., W.M., said exception being for the West Reservoir.

PARCEL III:

NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 33, Twp. 40 S., Range 12 E., W.M.

PARCEL IV:

That part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 4, Twp. 41 S., Range 12 East, W.M., lying North of the Main Canal (70 foot lift) of the said Shasta View Irrigation District.

PARCEL V: The NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 33, Twp. 40 South, Range 12 E., W.M.

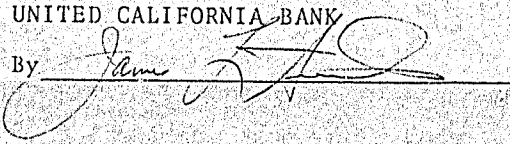
Parcel VI:

That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 33, Twp. 40 S., Range 12 E., W.M., lying North of the Main Canal (70 foot lift) of the Shasta View Irrigation District.

and that the remainder of said lands specified in said Mortgage shall remain subject thereto as heretofore.

WITNESS my hand and seal this 16 day of May, 1972.

UNITED CALIFORNIA BANK

By 

STATE OF CALIFORNIA )  
County of Siskiyou ) ss

On this 16th day of May, 1972, before me, the undersigned, a Notary Public in and for said County and State, personally appeared James L. Smith, who being first duly sworn did say that he is the ~~XXXXXX~~ of the United California /Assistant Vice President



5846

Bank, a California Corporation, that the Seal affixed to the foregoing instrument is the Corporate Seal of said Corporation, and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and he acknowledged said instrument to be the voluntary act and deed of said corporation.



*Katherine E. Coleman*

Notary Public in and for said  
Siskiyou County, State of  
California.

My comm. expires 9/24/72

STATE OF OREGON, {

County of Klamath {

Filed for record at request of

Wilbur O. Breckner

on this 2nd day of June A.D. 19 72

at 9:34 o'clock A M, and duly

recorded in Vol. M72 of Mortgages

page 5844

Wm D. MILNE County Clerk

By *Lisa A. Gentry* Deputy

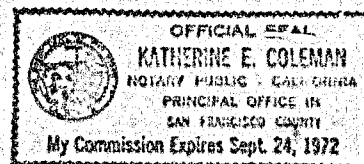
Fee \$6.00

INDEXED

D 1



Bank, a California Corporation, that the Seal affixed to the foregoing instrument is the Corporate Seal of said Corporation, and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and he acknowledged said instrument to be the voluntary act and deed of said corporation.



*Katherine E. Coleman*  
Notary Public  
Siskiyou Co.  
California  
My Comm. Expires 9/24/72

NOTARY  
PUBLIC  
KATHERINE E. COLEMAN  
SAN FRANCISCO COUNTY  
CALIFORNIA  
EXPIRES  
SEP. 24, 1972

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Filed  
on 9  
at 11  
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at 11  
at 11  
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the Seal affixed to the  
Seal of said Corporation,  
and sealed in behalf of  
its Board of Directors, and he  
the voluntary act and deed of

*Katherine E. Coleman*  
Notary Public in and for said  
Siskiyou County, State of  
California.  
My Comm. Expires 9/24/72

STATE OF OREGON  
County of Clatsop

Filed for record at request of

Wilbur G. Brockner

on this 2nd day of June A.D. 1972

at 9:30 a.m. at A.M. and day

recorded in Vol. N72 of Deeds

page 584b

Wm G. MILNE, County Clerk

*Wm G. Milne* Deputy

Fee \$5.00