34723 Vol. 1 Page 5853 PARTIAL RELEASE OF MORTGAGED PREMISES KNOW ALL MEN BY THESE PRESENTS : 6 That PALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon, on September 5, 1962, which mortgage was re-recorded on September 18, 51962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property: مرور المع موالية المحقي Lot 32__, Block 1 LOT 11, BLOCK 6 LOT 30, BLOCK 1 Klamath Forest Estates, as recorded in Klamath County, Oregon and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. May , 197² WITNESS our hands and seals this 17th day of PALIN INVESTMENT CO. Unite Deman Bv Herman Rubins, Vice President STATE OF CALIFORNIA } SS. COUNTY OF LOS ANGELES) ON May 17 , 1972, before me, the undersigned, a Notary Public in and for said State, personally appeared HERMAN RUBINS, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal. OFFICIAL SEAL 1149 DOROLLI D. FREEDMAN Notary Public NOTARY PUBLIC, CALIFORNIA PRINCIPAL OFFICE IN NOTARY PUBLIC, CALIFORNIA PRINCIPAL OFFICE IN LOS ANGLES COUNTY My Commission Expires March 28, 1976 Please notarn to KATZ, GRANOF & PALARZ A Professional Corporation 8665 Wilshire Boulevard Beverly Hills, Calif. 90211 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of ______ Transamerica Title Ins. Co. this 2nd day of June A. D., 19.72 at 10:51 o'clock A. M., and duly recorded in WM. D. MILNE, County Clerk By Juni Andreta Fee \$2.00