

64771

Vol. 77 Page 5918
Loan # 10-21-381-0
2-18-879-5

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by BOBBY MORGAN and ALICE MORGAN, husband and wife,

securing the sum of \$ 21,000.00 and interest, dated July 19, 1971 and recorded March 2, 1972 in book 72 on page 2253 Auditor File #61775 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 25th day of May A. D. 19 72 pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

James D. Mulvehill Vice President
Attest: *William R. Thornton* Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this 25th day of May
JAMES D. MULVEHILL and WILLIAM R. THORNTON

A. D. 19 72, before me appeared
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976

[Signature]
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins. Co.

this 2nd day of June A. D. 19 72 at 4:01 o'clock P. M., and duly recorded in
Vol. M72 of Mortgages on Page 5918

Fee \$2.00

WM. D. MILNE, County Clerk
By *[Signature]*

JUN 2 4 04 PM 1972