

PARTIAL RELEASE OF MORTGAGE

28-2836 & 28-2696
 KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated April 10, 19 72,

executed by MAURICE E. BERCOT AND MEL STEWART

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

April 10, 19 72, in Book M72 on page 3751, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

LOT 7 BLOCK 3, of Tract #1008, BANYON PARK SUBDIVISION
 LOT 2, BLOCK 4, of Tract #1008, BANYON PARK SUBDIVISION

JUN 12 10 49 AM 1972

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its proper officers thereunto duly authorized, this 8th day of June, 19 72.

(This form to be executed
 by any Vice President or
 Assistant Vice President)

UNITED STATES NATIONAL BANK OF OREGON

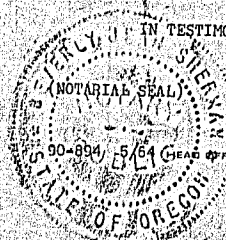
By William L. Henry
 Title Vice President

STATE OF OREGON)
) ss.
 County of Jackson)

THIS CERTIFIES THAT on this 8th day of June, 19 72, before me, the undersigned, a notary public in and for said County and State, personally appeared William L. Henry to me personally known, who being duly sworn, did say that he, William L. Henry is a Vice President of the Southern Region Branch,

of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above written.



My Commission Expires: 9-3-73

STATE OF OREGON, COUNTY OF KLAMATH, ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 12th day of June A. D. 19 72 at 10:49 o'clock A.M., and duly recorded in
 Vol. M 72 of MORTGAGES on Page 6215

FEE \$2.00

By WM. D. MILNE, County Clerk
Hazel Brazil