

KNOW ALL MEN BY THESE PRESENTS, That Pine Tree Land Development Co. and Tree Lake Development Co., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of THIRTEEN HUNDRED AND NINETY AND NO/100 ----- Dollars

to grantor paid by Olga Helen Salerno ALL CASH hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 1, Block 42
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 6 day of June, 1972.

By Pine Tree Land Development Co.
By Richard P. Carlsberg, President
STATE OF CALIFORNIA, County of Los Angeles ss:
June 6, 1972
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the President of Pine Tree Land Development Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be his voluntary act and deed.

Before me, LEE CHANDLER, Notary Public for the State of California, in and for the County of Los Angeles, do hereby certify that the foregoing instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be his voluntary act and deed.

Klamath Forest Estates Unit No. 2

By Tree Lake Development Co.

By Bernard L. Olafson, Vice President
STATE OF CALIFORNIA, County of Los Angeles ss:
June 6, 1972
Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice President of Tree Lake Development Co., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be his voluntary act and deed.

Before me, LEE CHANDLER, Notary Public for the State of California, in and for the County of Los Angeles, do hereby certify that the foregoing instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be his voluntary act and deed.

WARRANTY DEED

Olga Helen Salerno
TO
3152-1/2 Broadway
Huntington Park, California 90255
AFTER RECORDING RETURN TO
Computer Credit Control
1801 Century Park West
Suite 800
Los Angeles, California 90067

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.)

FEE \$2.00

STATE OF OREGON,

County of KLAMATH

I certify that the within instrument was received for record on the 12th day of JUNE, 1972 at 10:51 o'clock AM, and recorded in book M 72 on page 6229

Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk-Recorder.

By Hazel Diaz Deputy.