55046 Ma Pago 6246 PARTIAL RELEASE OF MORTGAGED PREMISES 지방하였 KNOW ALL MEN BY THESE PRESENTS: That PALIN INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSEL DEVELOPMENT CO., an Oregon corporation, to PALIN INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon, on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property. from the lien of said mortgage the following described property: LOT 14, BLOCK 32 Lot 16 Block 44 LOT 20, BLOCK 44 107 W First Addition to Klamath Forest Estates 2 as recorded in Klamath County, Oregon 2 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. S WITNESS our hands and seals this 9th day of \_\_\_\_\_ JUNE, 107 PALIN INVESTMENT CO Herman Rubins, Wie President STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES ON June 9, 1972, before me, the undersigned, a Notary Public in and for said State, personally appeared HERMAN RUBINS, known to me to be the Vice President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal. OFFICIAL SEAL DOROTHY B. FREEDMAN Notary Public NOTARY PUBLIC, CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires March 28, 1976 Please Return to: KATZ, GRANOF & PALARZ A Professional Corporation 8665 Wilshire Boulevard Beverly Hills, Calif. 90211 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of TRANSAMERICA TITLE INS. CO this 12th day of June A. D., 19 72 at 10;52 o'clock A. M., and duly recorded in Vol. M 72 of MORTGAGES on Page 6246 FEE \$2.00 WM. D. MILNE, County Clerk