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KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain , 19 <u>62</u>, made and executed by <u>____</u> day of ____ April

Paul C. Smith and Dorothy A. Smith, Husband and Wife George A. Smith & Beatrice Smith, Husband and Wife

, to FIRST NATIONAL BANK OF ORECON, securing the payment of the sum of ______ <u>. . .</u> -----EIGHT THOUSAND FIVE HUNDRED AND NO/100 ------ 8,500.00 DOLLARS, 5 2 April , 19⁶² in Book 210 2 211 and recorded on the <u>30th</u> day of at page M of Records of <u>Real</u> ___Mortgages in and for the County of _____Klamath , State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this <u>12th</u> day of <u>June</u> <u>19 72</u>

FIRST NATIONAL BANK OF OREGON

June 12,

_A. D. 19 _____

STATE OF OREGON.

COUNTY OF Klamath

Personally appeared _____Steve Sorensen."

who, being duly sworn did say that he is the of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

1997年1月

Assistant Cashier

) SS

(Notary Seal) 题内在 PUBLIC

SATISFACTION OF MORTGAGE FINST NATIONAL BANK OF OREGON TO

WHEN RECORDED, MAIL TO: Paul C. & George A. Smith 476 Bloomfield Rd. Burlingame, California 94010

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N-272Y 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL)

a survey and the

Clara Maticin Notary Public for Oregon

My Commission Expires April 8, 1976

STATE OF OREGON. County of Klamath Filed for record at request of FIRST NATIONAL BANK OF OREGON nn this 13th day of June A. D. 19<u>72</u> 10;19 o'clock ____ M, and duly r corded in Vol. M 72 of MORTGAGES P_{age} 6291 Wm.D. MILNE, County Clerk By Haziling f Deputy \$2.00

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