JUN 13 4 30 PM 1972 KNOW ALL, MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain February 19 69 , made and executed by _ LEONARD L. SCHOOLER and NORA B. SCHOOLER to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of _ . . . - TWO THOUSAND SIXTY-EIGHT and 94/100ths ----- (\$ 2,068.94) DOLLARS, and recorded on the _26th day of _____ February ____ 19 69, in Book M-69 Real of Records of Oregon, together with the debt secured thereby, has been fully poid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this ______ day of STATE OF ORECON. KLAMATH COUNTY OF___ Personally appeared who, being duly sworn did say that he is the Vice President and Manager of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and decd. Before me: (Notary Scal) 2000 SATISFACTION OF MORTGAGE

Maxine Selle Notary Public-for-Oregon

FIRST NATIONAL BANK OF OREGON

June 12th

My Commission Expires Sept. 23, 1974

35130

Real

____Mortgages in and for the County of _____Klamath

) SS

D. W. HART

Vol. <u>M72</u> Page

Al page _____1510

. State of

19 72

A. D. 19 _ 72

mortgage, bearing date the 24th

June

1.00

FIRST NATIONAL BANK OF OREGON

enargejewski WHEN RECORDED, MAIL TO: 397623

N+272Y. 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL)

STATE OF OREGON, County of Klamath Filed for record at request of Mrs. Nonie Jendržejewski on this <u>13th</u>day of <u>June</u> A. D. 19<u>72</u> 4:39 o'clock P . M, and duly recorded in Vol. <u>M 72</u> of <u>Mortgages</u> Pag**6**363 Wm D, MILNE, County Glerk

By Caral Helles Deputy 108 <u>\$ 2.00</u> /

