

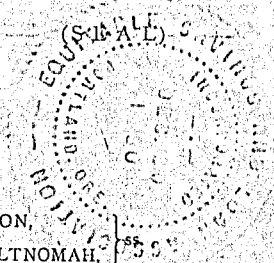
JUN 19 13 36 PM 1972

28-1457 65337 Vol. 72 Page 6616 Loan # 10-21-440-5
2-18-936-3

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by RONALD E. PHAIR and LORRAYNE PHAIR, husband and wife,

securing the sum of \$ 15,400.00 and interest, dated October 19, 1971 and recorded October 22, 1971 in book M71 on page 11096 Auditor File # 57619 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 6th day of June A. D. 19 72, pursuant to a general resolution of its Board of Directors heretofore duly passed.



EQUITABLE SAVINGS & LOAN ASSOCIATION

Patsy O. Christman
Assistant Vice President
Attest: *William R. Thornton*
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH,

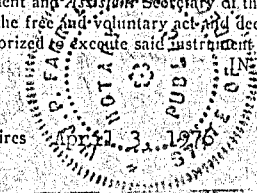
On this 6th day of June
PATSY O. CHRISTMAN and WILLIAM R. THORNTON

A. D. 1972, before me appeared
to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires



William R. Thornton
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON, COUNTY OF KLAMATH, ss.

Filed for record at request of Transamerican Title Co.
this 19th day of June A. D. 19 72 at 3:40 o'clock P. M., and duly recorded in
Vol. M 72, of Mortgages on Page 6616

WM. D. MILNE, County Clerk
Fee 2.00 By *W. D. Milne*