Vol. 2 Page 6722 SS425
FORM No.: 160—MORTGAGE—RELEASE OF 28.7906 KNOW ALL MEN BY THESE PRESENTS, That Ralph D. Jones and Rosalia C. Jones, husband and wife, does hereby release from the lien of a certain mortgage executed by Harry R. Waggoner and Norma E. Waggoner, husband and wife, waygoner, nuspand and wire, mortgagor dated November 3, 1965 , in favor of Ralph D. Jones and Rosalia C. Jones, husband and wife, and recorded in book in 6.1 record of mortgages for the County of Klamath State of Oregon, on page 43.7.3 on the day of 19.6.1, the tollowing described premises therein described, viz.: A portion of Tract 43, ENTERPRISE TRACTS, Klamath County, Oregon, more particularly described as follows: Beginning at a point on the West line of Tract 43, Enterprise Tracts in Klamath County, Oregon, which point is South 0°00½! East 362.75 feet, and thence North 89°54! East, 30 feet from the section corner common to Sections 33 and 34, Township 38 South, Range 9 East of the Willamette Meridian, and Sections 3 and 4, Township 39 South, Range 9 East of the Willamette Meridian; thence North 89054! East a distance of 250.0 feet; thence North 00001 West a distance of 125.0 feet; thence South 89054 West, a distance of 250.0 feet to the West line of said Tract 43; thence South 00001 East, along said West line, a distance of 125.0 feet to the point of beginning. H IN WITNESS WHEREOF, We ha ...day ofNovember (ORS 93.490) November 4[~], 19 65, STATE OF OREGON, County of Klamath. Personally appeared the above named Ralph D. Jones and Rosalia C. Jones, husband and wife,... A. Phand, acknowledged the foregoing instrument to be their voluntary act and deed. NOTARY Before me. PUBLICA Notary Public for Oregon (SEAL) My commission expires. STATE OF OREGON, RELEASE OF MORTGAGE WITHOUT WAIVER OF DEBT County of KLAMATH I certify that the within instrument was received for record on the (DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE 21st day of JUNE , 19.72, at 3;26 o'clock P.M., and recorded in book....M.72.....on page...6722.... Record of Mortgages of said County. USED.). Witness my hand and seal of County affixed. WM. D. MILNE FEE \$2.CO 160