Satisfaction 725 Vol.m. / Page 6158 FORM No.2814-MORTGAGE-XXXXXX 6775 3 65458 S4975 S5458 Vol. My Page KNOW ALL MEN BY THESE PRESENTS, That I, William B. Camp. a Single m 34975 having received the sum of Seventy One Hundred and No/100 (\$7100.00) ------DOLLARS ...final. 1972 as appartiak payment on that certain mortgage executed by Betty Jane Ahern. W mortgagor dated May .. 2 :5 20/507 mortesee and ..., State of Oregon, on page 3759 , on the 12th day of Max Max 12. A day of Max 19.70, does hereby release from the lien of said mortgage, the following described premises therein described, viz: NP/ The Southerly 200 feet of the Northeast Quarter of the Northwest Quarter of Section 25, Township 23 South, Range 9 E.W.M. lying Easterly of U.S. Highway 97, The Southeast Quarter of the Northwest Quarter (SEAWA) of Section Twenty-five (25), Township Twenty-three (23) South, Range Nine (9) East of the Willamette Meridian, excepting that portion thereof conveyed to the State Highway Commission by deed recorded March 4, 1952, on page 274 of Vo. 253 of deeds of said County and State; also reservation of United States patent and existing telephone and gas line right of way. ST II ATT -This instrument is being re-recorded to correct the book number. 10-4h-the debt thereby secured, is fully paid, satisfied and discharged. add a that the remainder pot units in the interview of the second state of the second s this 5th have hereunto set way hand and seal this S IN WITNESS WHEREOF, D IN main 1972 (SEAL) (SEAL) (SEAL) STATE OF OREGON. (SEAL) County of Source Public in and for said County and State, personally appeared the within named 2.200 William B. Camp. .is..... known to me to be the identical individual.... described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-Notary Public for Oregon. My Commission expires Sept 19, 1975 ficial seal the day and year last above written. STATE OF OREGON. Baztiab Release of MORTGAGE County of KLAMATH I certify that the within instru-STATE OF OREGON,] received for record on the 2 th day of JONE , 19.2 at 10348 o'clock A. M., and recorded in book M. 12 Record of Mortgages locksfild, County. SS. County of Klamath re-recorded to DON'T USE THIS Filed for record at request of: correct book # SPACE: RESERVED Transamerica Title Ins. Co. LABEL IN COUN TIES WHERE USED.) on this <u>22nd</u> day of <u>June</u> A. D., 19.72. nt <u>10.15</u> o'clock A M. and duly Witness my find and seal of County affixed recorded in Vol. <u>M72</u> of <u>Mortgages</u> INDEXED WM. D. MILNE Page 6775 CODA1 D_/ I WM. D. MILNE, County Clerk By Lanil Bassan E Fee \$2.00 By Lucia Withly Deputy. FEE \$2.00 Deputy.