

PARTIAL RELEASE OF MORTGAGE

28-2339

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter

particularly described, from the lien of that certain mortgage dated April 10, 19 72,

executed by Maurice E. Bercot and Mel Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

April 10, 19 72, in Book M72 on page 3751, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 6, Block 1 tract 1008 Banyon Park subdivision

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its proper officers thereunto duly authorized, this 21st day of June, 19 72.

(This form to be executed
by any Vice President or
Assistant Vice President)

UNITED STATES NATIONAL BANK OF OREGON

By William L. Henry

Title Vice President

STATE OF OREGON)
) ss.
County of Jackson)

THIS CERTIFIES THAT on this 21st day of June, 19 72, before me, the undersigned, a notary public in and for said County and State, personally appeared William L. Henry to me personally known, who being duly sworn, did say that he, William L. Henry is a Vice President of the Southern Region Branch

of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association.

IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above written.

(NOTARIAL SEAL)

90-894 5/64 HEAD OFFICE PORTLAND

Beverly Jean Adelman
Notary Public for Oregon

My Commission Expires: 9-3-73

JUN 22 13 56 PM 1972

6787
PARTIAL RELEASE
OF
MORTGAGE

UNITED STATES NATIONAL BANK
OF OREGON

TO

State of Oregon }
County of Klamath } ss.

I certify that the within instrument was
received for record on the 22nd
day of June, 19 72
at 3:50 o'clock P. M. and
recorded in Book M72 on page 6786

Record of Mortgages of
said county.

Witness my hand and seal of said county
affixed.

WM. D. MILNE
County Clerk-Recorder.

By Hazel Drayton Deputy.
FEE \$1.00

Return to Bernt + Stewart
5323 S. 6th
City