Vol. MyrePaga. 6817 35495 FORM No. 725-SATISFACTION OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, That J.A. Wickland, Jr. 1<u>0</u>12 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31st day of August 19.71, made and executed by Harry R. Waggoner = u. the mortgagor therein, to ...... J.A. Wickland, Jr. 9 the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath , State of Oregon , in book N71 of Mortgages on page 10171 ध on the 24th day of September , 19.71. together with the debt thereby secured, is fully paid, satisfied and discharged. Witness his hand this 20th day of June On this 20th day of June in the year one thousand nine hundred and Seventy-Two before me, Sharon L. Newman a Notary Public, State of California, duly commissioned and sworn, personally appeared J. A. Wickland, Jr. known to me to be the person whose name 15 subscribed to the within instrument and acknowledged to me that.....he.....executed the same. IN WITNESS WHEREOF I have liercunto set my hand and affixed my official seal

County of Glenn the day and year in this OFFICIAL SEAL SHARON L. NEWMAN certificate first above written. MOTARY PUBLIC CALIFORNIA

GLENN COUNTY My Commission Expires January 12, 1975 Notary Public, State of California. Cowdery's Form No. 32—Acknowledgment—General.
/C. C. Sec. 1189) (PRINTED 6/15/67) 71-0772
Satisfaction of January 12, 1975 STATE OF UREGON, My Commission Expires. MORTGAGE County of ...... KLAMATH I certify that the within instrument was received for record on the at 10;35.0'clock A.M., and recorded in book M.72...on page 6817... or as filing fee number 65495....... (DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN-Record of Mortgages of said County. Witness my hand and seal of TER RECORDING RETURN TO County affixed. MM. D. MILNE P.J. BA 664 COUNTY CLERK By Toland Luan . Deputy. K. P