35637 Voh m1 Page 7001 DEED OF RECONVEYANCE 28-2938 executed and delivered by as grantor and recorded on September 8. Klamath County, Oregon, conveying real property situated in said county described as follows: Beginning at a point on the West line of the Dalles-California Highway which is South 1991.75 ft. and 30 ft. West from the Northeast corner of Sec. 25, Twp. 39 S. R. 9 E. W. M.; thence West 495.94 ft.; thence South 269.1 ft.; thence North 88° 43' East 496.0 ft. more or less to said West line of the Dalles-California Highway; thence North 257.9 ft. to the point of beginning, containing 3 acres more or less in the Southeast quarter of the Northeast quarter of said Section; 2161 d 5 24 2 Faving received from the beneficiary or beneficiaries under said trust deed a written request to reconvey said が正式 premises, reciting that the obligation secured by said trust deed has been fully paid and performed, does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in said premises. IN WITNESS WHEREOF, the undersigned trustee has caused its corporate name be signed hereunder by its officers duly authorized thereunto by order of its Board of Directors, DATED: June 27, 19.72 TRANSAMERICA TITLE INSURANCE COMPANY 形とした形式 Sherman E. Holt Bv. Assistant Trustee Secretary Klamath STATE OF OREGON, County of ... June 27, Personally appcared Sherman E. Holt who, being duly sworn, did say that he is the Assistant Secretary of Transamerica. Title Insurance Co., a corporation, and that said instrument was signed on behalf of said corporation by authority of its board of directors, and he acknowledged edged said instrument to be its voluntary act and deed 3 + 1 Dolchner (OFFICIAL SEAL) Notary Public for Oregon 172 25 My commission expires: // STATE OF OREGON, TRUSTEE'S DEED OF S8. RECONVEYANCE County of KLAMATH I certify that the within instru-TRANSAMERICA TITLE ment was received for record on the INSURANCE COMPANY 27th.....day of...June....., 19.72 at...3ju7....o'clock. FM., and recorded то Record of Mortgages of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. 1st Fideral. WM. D. MILNE Bey 2943 S. 6th. COUNTY CLERK City FEE \$2.00 By Hazel Lhan Deputy FORM NO. OTD.1 REV. 7.70

ALL CONTRACTOR

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