Vol. 70 X 11 Pager 143 G. 16 PTLAND, ONE. FORM No. 723-BARGAIN AND SALE DEED. KNOW ALL MEN BY THESE PRESENTS, That OSCAR JAMES SHADLEY and MARSHA ANN SHADLEY, his wife , hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JODA L. BUCK and FLOY O. BUCK, husband and wife hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH , State of Oregon, described as follows, to-wit: , State of Oregon, described as follows, to-wit: Lot 8 in Block 5 of South Chiloquin, and addition to the City of Chiloquin, Oregon, according to the official plat thereof on file in the records of Klamath County, 1912 := Ç. တ 3 三 To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1,500.00OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). Depart of the I the
In construing this deed the singular includes the plural as the circumstances may require.
Witness grantor's hand this 26 day of April , 19.71. Osean James Shadley
OSCAR JAMES SHADLEY
MANSHA ANN SHADLEY
MANSHA ANN SHADLEY APRIL 26 STATE OF OREGON, County of Klamath TE OF OREGON, County of Klamath) ss. APRIL 26
'Personally appeared the above named OSCAR JAMES SHADLEY and MARSHA ANN and acknowledged the foregoing instrument to be their. Before me: A a a. S (OFFICIAL SEAL) Notary Public for Oregon My commission expires 1-31-73 the symbols (1), if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session STATE OF OREGON, Bargain and Sale Deed County ofKLAMATH. I certify that the within instrument was received for record on the at 9;39 o'clock AM, and recorded IDON'T USE THIS то SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE in book M 72 on page 7126 Record of Deeds of said County. USED.) Witness my hand and seal of County affixed. WM. D. MILNE COUNTY CLERK hazil Deputy. FEE \$2.00