

JUL 20 1 31 PM 1972

KNOW ALL MEN BY THESE PRESENTS: That FIRST NATIONAL BANK OF OREGON, a national banking association, being the identical association heretofore known as The First National Bank of Oregon, Portland, does hereby certify and declare that that certain Real mortgage, bearing date the 9th day of June, 19 58, made and executed by

-----EDWIN J. BOOTHBY AND ADDIE L. BOOTHBY, HUSBAND & WIFE-----

to FIRST NATIONAL BANK OF OREGON, securing the payment of the sum of -----ELEVEN THOUSAND AND NO/100----- (\$ 11,000.00 DOLLARS, and recorded on the 12th day of June, 19 58, in Book 182 at page 521 of Records of Real Mortgages in and for the County of Klamath, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST NATIONAL BANK OF OREGON, has caused these presents to be executed on its behalf by its duly authorized representative this 20th day of July, 19 72.

FIRST NATIONAL BANK OF OREGON

By [Signature] Assistant Cashier

STATE OF OREGON,)

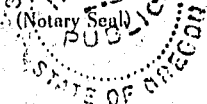
COUNTY OF Klamath) SS

July 20 A. D. 19 72

Personally appeared Jack R. Williams

who, being duly sworn did say that he is the Assistant Cashier at South Sixth Street Branch of FIRST NATIONAL BANK OF OREGON, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its

voluntary act and deed. Before me:



[Signature]
Notary Public for Oregon

My Commission Expires 3-8-75

SATISFACTION OF MORTGAGE
FIRST NATIONAL BANK OF OREGON
TO

EDWIN J. BOOTHBY & ADDIE L. BOOTHBY

WHEN RECORDED, MAIL TO:

Addie L. Boothby
2919 Sumner St
City

N-272Y 2-1-64 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTEL)

STATE OF OREGON,
County of Klamath
Filed for record at request of

Addie L. Boothby
on this 20th day of July A. D. 19 72
at 1:31 o'clock P M, and di
recorded in Vol. M 72 of Mortgages
page 7942

Wm D. MILNE, County Clerk
By [Signature] Deputy
Fee 2.00