KNOW ALL MEN BY THESE PRESENTS: 30707 8347 That S.E.C. COMPANY, an Oregon Corporation, the holder of a mortgage by PINE TREE LAND DEVELOPMENT CO., an Oregon corporation, and TREE LAKE DEVELOPMENT COMPANY., an Oregon corporation, bearing date the 21st day of April, 1964 recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol 223, at page 160 & Vol. M-72, Page 6218, Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage 161 the following described property: M 15 4 Block____ 35 , Klamath Falls (Peterson) Lot_ $\underline{\circ}$ Forest Estates Highway 66 Unit, Plat No. 2 as 3 B recorded in Klamath County, Oregon and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. WITNESS my hand and seal this_ day of . 19 BERNARD L. OLAFSON STATE OF CALIFORNIA SS. COUNTY OF VENTURA 12, 1972, before me, the undersigned, a ON Notary Public in and for said County and State, personally appeared BERNARD L. OLAFSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same. WITNESS my hand and official seal. Lee Chanell 1801 Century Park West OFFICIAL SEAL LEE CHANDLER Suite 800 NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY Los Angeles, California 90067 My Commission Expires July 1, 1975 STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of ______ TRANSAMERICA TITLE INS. CO this __31.st____ day of ___JULY____ A. D., 1972 at __10115 ___oclock ____ A. M.; and duly recorded in Vol. M 72 of MORTGACES _ on Page 8347 WH. D. MILNE County Clerk FEE \$2.00 By Glas & Dear 1

JAK 14