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PARTIAL RULEASE OF MORTGAGED PREMISES

## KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., on Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1965 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

The North half of the East half of Lot 20, Block 2, Unit Sycan, Klamath Falls Forest Estates. ( Iwamura )

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this Ard day of

AND AND TINDER CO. reside

STATE OF CALIFORNIA

CITY AND COUNTY OF LOS ANGELES)

On this 14 day of 1972 before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, VR. and Jonelle Smith , known to me to be the President & Assist. Sec. respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and

acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

SS.

WITNESS my hand and official seal.

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LEE CHAVELED
 LOS ANGELES COUNTY
My Commission Expires July 1, 1975

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STATE OF OREGON; COUNTY OF KLAMATH; 55. TRANSAMERICA TITLE INS. CO Filed for record at request of

this <u>31st</u> day of <u>JIII.Y</u> <u>A. D., 19.72 al0;45</u> <u>o'clock</u> <u>A. M., and duly recorded in</u> Vol. <u>M.72., of MOHTGAGES</u> <u>on Page</u> <u>8351</u> FEE \$2.00 WM. D. MILNE, County Clerk

STR.