KNOW ALL MEN BY THESE PRESENTS, That Lawrence N. Trask, a single man , hereinalter called the grantor, for the consideration hereinalter stated, J. D. Holmquist and Ann Holmquist, husband and wife , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: The Southwest Quarter of the Southeast Quarter of the Northwest Quarter of Section 4, Township 24 South, Range 10 Bast, Willamette Meridian A , L. o) 5 To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances excepting easements and encroachments of record or visible upon the premises, and reservations contained in the patent from the United States of America grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. part of the the whole consideration (indicate which).® In construing this deed and where the context so requires, the singular includes the plural. WITNESS grantor's hand this 10 day of .... STATE OF OREGON, County of Deschutes January 10 TE OF OREGON, County of Deschutes ) ss. January 10

Personally appeared the above named Lawrence N. Trask, a single man and acknowledged the foregoing instrument to be Edna A Notary Public for Oregon
My commission expires 14577-243-1972 8-16-70 (OFFICIAL SEAD) ted. See Chapter 462, Oregen Laws 1967, as amended by the 1967 Special Session STATE OF OREGON, WARRANTY DEED County of ....KLAMATH I certify that the within instrument was received for record on the 3rd day of AUGUST 19 72, at 9,555 o'clock A.M., and recorded in book M. 72 on page 8562 (DON'T USE THIS PACE; RESERVED ABEL IN COUN Record of Deeds of said County. Witness my hand and seal of County affixed. WM. D. MILNE 633 COUNTY CLERK