| | KNOW ALL MEN BY THESE I organized and existing under the laws o | PRESENTS, That Causel Development Co. and Edvel Development Co., corporations duly | |
|---|---|---|--|
| | organized and existing under the laws of the State of Oregon, bereinafter called the granter, in consideration of | | |
| | | | |
| | to grantor paid by RICHARD | A. MAYES | |
| | bereinafter called the grantee, does bereby grant, bargain, sell and convey unto the said grantee and grantee's successors, beirs and | | |
| | assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit- uated in the State of Oregon and the county of Klamath, described as follows, to wit: | | |
| | , , , , , , , , , | of Mammin, activities as follows, to util. | |
| | | | |
| | Lot (s) | 13 Block 45 | |
| | | ition to Klamath Forest Estates | |
| | griller. | 12 W 14 | |
| | . as recorae | d in Klamath County, Oregon | |
| | | | |
| | and also subject to all conditions, restrict | tions, reservations, easements, exceptions, rights and/or rights of way affecting said | |
| ĺ | property. | | |
| | The true and actual consi | deration for the transfer is all cash. The fore- | |
| | going recitation or consi | deration is true as the undersigned verily believe | |
| | TO HAVE AND TO HOLD the and assigns forever, | e above described granted premises unto the said grantee and grantee's successors, heirs | |
| | | | |
| | And said grantor hereby covenants | to and with said grantee and grantee's successors, heirs and assigns, that grantor is | |
| | cessors shall warrant and forever defend | lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's suc- cessors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims | |
| | and demands of all persons whomsoever. | | |
| | In continue of | | |
| | in construing this deed and where | the context so requires, the singular includes the plural. | |
| | Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this | | |
| İ | 4th day of | August, 1972 | |
| | Junior Charles | Klamath Falls Forest Estates | |
| | | | |
| i | By - Carset Development Co. | By Edsel Development Co. | |
| | 300 By Chustohinh | By Herman Jahn | |
| 1 | Gerald S. Block, | | |
| | STATE OF CALIFORNIA, County of Los | Angeles) ss. STATE OF CALIFORNIA, County of Los Angeles) ss. | |
| | Personally appeared Gerald S | Block August 4 79:72 | |
| ı | Personally appeared | Personally appeared Herman Rubins | |
| | who being duly sworn, did say that he is | the Vice who being duly sworn, did say that he is the Sect!y | |
| I | President of Carse | Development Co., Treasurer of Edsel Development Co., | |
| I | a corporation, and that the seal affixed to to ment is the corporate seal of said corpor | the foregoing instru- ation and that said ment is the corporate seal of said corporation and that said | |
| ı | instrument was signed and sealed on behalf of said corporation instrument was signed and sealed on behalf of said corporation | | |
| | said instrument to be its voluntary act and | | |
| | | | |
| | Before The OFFIGIAL SEAL | Before me: | |
| | GERALD GRAND | and I de la | |
| | Motory Public for Call other Count | Date Date A North | |
| | y constituission papers September 1, 19 | My commission expired. LOS ANGEL OFFICE IN | |
| | Tulling lighter than the control of | My Commission Expires Scptember 1, 1975 | |
| | | STATE OF OPECON | |
| | WARRANTY DEE | D | |
| | | County of KLAMATH | |
| | | | |
| | | was received for record on the 10th day of AUGUST 19.72, | |
| | то | SPACE: RESERVED at10;27o'clockA.M., and recorded | |
| | | LABEL IN COUN. in book | |
| | | TIES WHERE Record of Deeds of said County. | |
| ļ | AFTER RECORDING RETURN TO | Witness my hand and seal of County affixed. | |
| | Richard A. Mayes | · | |
| | 14726 Richvale Dr. | WM. D. MILNE | |
| | l / II | O638 County Clerk—Recorder. | |
| | | FEE \$2.00 By 74amel Stand | |
| | | Deputy. | |