

## RIGHT-OF-WAY EASEMENT

(Individual)\*  
Partnership

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

A portion of the NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , NW $\frac{1}{4}$ , of Section 3, Township 39 South, Range 9 East, Willamette Meridian, as said property is described in volume M72 page 6088, Klamath County Records.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 8<sup>th</sup> day of August, 1972.

Abby's Pizza Inn, a partnership

Albert A. Broughton (SEAL)

(SEAL)

James R. Harrell (SEAL)

(SEAL)

STATE OF OREGON

County of DOUGLAS ss.

On this 10<sup>th</sup> day of August, 1972, personally appeared before me a notary public in and for said State, the within named ALBERT A. BROUGHTON & JAMES R. HARRELL.

to me known to be the identical person s described therein and who executed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

W. D. Milne  
Notary Public for OREGON

Residing at Keokuk, Oregon

My commission expires: Dec. 10, 1972

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of PACIFIC POWER & LIGHT CO. \* HUGH WHIPPLE

this 10th day of AUGUST A. D., 1972 at 11:10 o'clock A M., and duly recorded in

Vol. M 72 of DEEDS on Page 8857

FEE \$2.00

WM. D. MILNE, County Clerk

By Hazel D. Hazel