

KNOW ALL MEN BY THESE PRESENTS, That ANGELO CONTE

, hereinafter called grantor,
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
WILLIAM L. SISEMORE

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

Lot One (1), of Block Two (2), SIXTH STREET ADDITION to the
City of Klamath Falls, Oregon.

NO CASH CONSIDERATION: This is part of a "strawman" transaction.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ NONE

① However, if the actual consideration paid for this transfer is in fact included in the deed or in any other instrument, the same shall be deemed to be part of the consideration for this transfer.

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand this 7th day of August, 19 72.

Angelo Conte

STATE OF OREGON, County of Klamath, ss. August 9, 19 72.

Personally appeared the above named ANGELO CONTE

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me: *James D. Baugh*
Notary Public for Oregon
My commission expires 10-25-74

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

Bargain and Sale Deed

TO

No.

AFTER RECORDING RETURN TO

Mr. Angelo Conte
2427 Pershing Way
KFC

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$2.00

STATE OF OREGON

County of KLAMATH } ss.

I certify that the within instru-
ment was received for record on the
10th day of AUGUST, 19 72,
at 2:01 o'clock P.M., and recorded
in book M 72 on page 8862 or as
filing fee number 67129, Rec-
ord of Deeds of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE

COUNTY CLERK Title

By *W. D. Milne* Deputy