

07163

FLB No 85915

## RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated April 8th, 1955, executed by Alvin A. Cheyne and Viola Cheyne,

husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded in Book 164 of Mortgages, at page 3, being instrument No. 2046 in the office of County Clerk of Klamath County, Oregon together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 7th day of August, 1972.

Attest: Wayne Parry Assistant Secretary By Jay H. Felt Assistant Vice-President.

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE.

On this 7th day of August, 1972, before me, a Notary Public in and for the above named County and State, personally appeared Jay H. Felt, to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved: dc

Elmer R. Rude  
Notary Public, residing at Spokane, Washington.  
My commission expires 4-19-75

STATE OF OREGON } ss.  
County of KLAMATH

Document No. ....

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 11th day of AUGUST, A. D. 1972, at 3:00 o'clock and 51 minutes, PM., at the request of TRANS. TITLE INS. CO and recorded in Book M 72 of Mortgages on page 8939

WM. D. MILNE

County CLERK

FEE \$2.00

By Hazel Drangel Deputy.

Recorded on 19

By Hazel Drangel Deputy.

Mail to Federal Land Bank  
900 Lemaire  
City