STARI KNOW ALL MEN BY THESE PRESENTS: 89.02 Vol. 72 Page That S.E.G. COMPANY, an Oregon Corporation, the holder of a mortgage by PINE TREE LAND DEVELOPMENT CO., an Oregon corporation, and TREE LAKE DEVELOPMENT COMPANY., an Oregon corporation, bearing date the 21st day of April, 1964 retet Venise - i corded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol 223, at page 160 & Vol. M-72, Page 6218, Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described property: Lot 7 Block 49 , Klamath Falls (Bellucci) Forest Estates Highway 66 Unit, Plat No. 2 as recorded in Klamath County, Oregon **V** and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. hill M 는 10 kd WITNESS my hand and seal this 3/ day of - 2 day , 19 7 2 ħ **BUA** BERNARD L. OLAFSON , Vice-President OF TREE LAKE DEVELOPMENT CO. STATE OF CALIFORNIA SS, COUNTY OF VENTURA ____, 19<u>72</u>, before me, the undersigned, a ON Notary Public in and for said County and State, personally appeared BERNARD L. OLAFSON, known to me to be the person whose name is subscribed to the within 16 38 instrument and acknowledged that he executed the same. WITNESS my hand and official seal. NOTARY PHRLTC 1 REAL OF TRADUCTOR OF TRADE OFFICIAL SEAL LEE CHANDLER 1801 Century Park West Suite 800 NOTINA & JBLIC - CALIFORNIA Los Angeles, California 90067 PROJUGAL OFFICE IN LOS AMELIES COUNTY My Commission Expires July 1, 1975 STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of _____TRANSAMERICA_TITLE_INS. CO this <u>lith</u> day of <u>AUGUST</u> A. D., 19.72 at <u>10;55</u> o'clock <u>A.M.</u>, and duly recorded in Vol. <u>M.72</u>, of <u>MORTGAGES</u> on Page <u>8993</u> 120 WM. D. MILNE, County Clerk 946 FEE \$2.00 Ida lidra 1.9135

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