37231 9003 Vol. 22 1'ago_ T. 68 UNIT-PLAT 4 1 KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the granter, in con-sideration of NINE HUNDRED AND FORTY FOUR AND NO/100 Dollars ALL CASH to grantor paid by Susan Masler bereinafter called the grantee, does bereby grant, bargain, sell and convey unto the said grantee and grantee's successors, beirs and 1 assigns, that certain real property with the tenements, hereditaments and appartenances thereanto belonging or appertaining, sitnated in the State of Oregon and the county of Klamath, described as follows, to wit: 11: Lot (s). 20 80 Block Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4 6 as recorded in Klamath County, Oregon μï and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by refer-15 $\underline{\bigcirc}$ ence to said Declaration with the same effect as though fully set forth berein.) 4 **FUG** TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, beirs and assigns forever. And said grantor bereby covenants to and with said grantee and grantee's successors, beirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever. In constraint this deed and where the context so requires, the singular includes the plural. The foregoing recitation of consideration is true as I verily believe. Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this. Aradoir Los Development Corp. Klamath Forest Estates Unit No. 4 AELOOS Lake & Stream Development Corp. il w Richard P. Carlsberg, 14 Olafson, -President STATE DF-CALIFORNIA, County of Los Angeles) ss. August 9, 19. STATE OF CALIFORNIA, County of Los Angeles) sa August 9, .., *19*....**7**2 Personally Personally appeared Bernard L. Olafson Personally appeared Richard P. Carlsberg R*16 55 who being duly sworn, did say that he is the..... President of Meadow Lake Devel Vice who being duly sworn, did say that be is the. President **President** of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instru-ment is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors: and he acknowledged said instrument to be its voluntary act and deed. President of Lake & Stream Development Corp., a corporation, and that the sed affixed to the foregoing instru-ment is the corporate sed of said corporation and that said instrument was signed and seded on behalf of said corporation by authority of its board of directors: and he acknowledged said instrument to be sits voluntary act and deed. Υ. OFFICIAL SEAL LEE CHANDLER NIARY PUPER OF MAIL IN Public California Sent 1 or California Commission expired My Commission Expired July 1; 1975 My Commission Expires July 1: 1975 M 1224228148281481848 Manner STATE OF OREGON, WARRANTY DEED County of KLAMATH I certify that the within instrument was received for record on the... day of AUCUST Ms Susan Masler day of ______AUCUST _____, 19. 72 ..., at....10;56...o'clock......A.M., and recorded, 19...72 TO 2734 Adrian Street DON'T USE THE (DON'T URE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) San Diego, California Witness my band and seal of AFTER RECORDING RETURN TO County affixed. 20 Computer Credit Control WM. D. MILNE 1801 Century Park West County Clerk-Recorder. 14-4 Suite 800 JIA Deputy. Los Angeles, California By Haas FEE \$2.00 90067

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