

28-5157 9062

07685

PARTIAL RELEASE OF MORTGAGE

Vol. 22 Page 9253
Loan # 10-21-465-5

The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Lot 7 in Block 10, Tract 1003 known as THIRD ADDITION TO MOYINA, Klamath County, Oregon.

AUG 17 4 34 PM 1972

from the operation of that certain mortgage dated October 27, 1971, made and executed by HILTON R. THOMAS, a single man, securing the sum of Ninety Thousand and no hundredths (\$90,000.00) Dollars and interest and recorded October 29, 1971 in Book M 71 page 11340 of the mortgage records of Klamath County, State of Oregon; the said mortgage to remain in full force and effect as to all remaining portions of said real property described therein.

IN TESTIMONY WHEREOF, the Equitable Savings and Loan Association has caused these presents to be signed by its Vice-President and attested by its Assistant Secretary and its seal to be affixed this 14th day of August, 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS AND LOAN ASSOCIATION

By: James D. Mulvehill
Vice-President.

ATTEST: Virginia M. Hunsaker
Assistant Secretary.

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this 14th day of August, 1972, before me appeared JAMES D. MULVEHILL and VIRGINIA M. HUNSAKER

to me personally known to be the Vice-President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for Oregon.

My commission expires April 3, 1976

9254

Loan No.

PARTIAL RELEASE
OF MORTGAGE

Equitable Savings & Loan Association

To

To COUNTY RECORDER: After recording please
mail to

STATE OF OREGON
County of KLAMATH

ss.

Filed for record

on ~~XXX~~ AUGUST 17 1972

at 05 minutes past 4 o'clock P.M.

and recorded in Vol. M. 72 of

Mortgages, page 9253 Records of said
county.

WM. D. MILNE

County Recorder.

By *Hazel Drayton*
Deputy.

fee \$4.00

After recording please mail to
First Federal S & L
5401 Main St.
City

FORM L-405-