37424 9290 V.I. Tr Page -WARRANTY DEED This Indenture Witnesseth, THAT ROY M. FOX, hereinafter known as granter for the consideration hereinafter recited, grant, bargain, sell and convey unto has bargained and sold, and by these presents does ٨/ 6 WILBUR C. HASKINS, County, his heirs and assigns, the following described premises, situated in Klanath Ξ **•** 5 Oregon, to-wit: Beginning at a point 30 feet East of the Southwest corner of _ . 1 Lot 4 in Block 29 City of Merrill; thence continuing Easterly 8 along the South line of said Block 29 a distance of 29 feet and 11 inches; thence Northerly and parallel to the East line AUG of said Block 29, a distance of 125 feet; thence Westerly along the North line of Lot 3, Block 29, a distance of 30 feet 3 inches; thence Southerly a distance of 125 feet to the point of beginning. Subject to: Taxes for fiscal year commencing July 1, 1972, which are now a lien but not yet payable; Easements and rights of way of record and those apparent on the land; if any; City liens if any of the City of Merrill, Oregon. The true and actual consideration for this transfer is \$___3,000.00 18561666 The foregoing recitation of consideration is true as I verily believe. TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee, heirs and assigns forever. And the said grantor does hereby covenant to and with the said his the owner in fee simple of said premises; heirs and assigns, that he is grantee , his that they are free from all incumbrances, except those above set forth, and that he will warrant and defend the same from all lawful claims whatsoever, except those above set forth. hand and seal ha s hereunto set IN WITNESS WHEREOF, he August, 19 72 . day of 14th this (SEAL) (SEAL) (SEAL) (SEAL) August 14 , 19 72 n Faluer 07-10 From Offer AS ANONG A GORDON lever! Notary Public for Oregon. 74. 5, 1995 First Federal Building STATE OF OREGON, Klamath County of Ret: I certify that the within instrument was re-ceived for record on the **18th**day of **August**, 19.72, at 1142 o'clock P. M., and recorded in book M72 on page **9290**... Record of Deeds of and Country Willier & Hasken' P.O. Box 547 M72 said County. 11. merrill, are Witness my hand and seal of County affixed. WM. D. MILNE, County Clerk-Recorde By Jucin Deputy FEE \$2.00 CP. 2.00