

LEGAL DESCRIPTION

A piece or parcel of land in the NW $\frac{1}{4}$ of Section 3, Twp. 39 S., R. 9 E., W.M., more particularly described as follows:

Starting at the Northwest corner of Section 3, Twp. 39 S., R. 9 E., W.M. and running thence S. 00 deg. 00 $\frac{1}{2}$ ' E. along the Westerly boundary of Section 3, 977.8 feet, more or less, to its intersection with a line parallel with and fifty feet distant at right angles Southwesterly from the center line of the Dalles-California State Highway, also known as South Sixth Street, as the same is now located and constructed; thence S. 55 deg. 52 $\frac{1}{2}$ ' E. along said parallel line 1390.6 feet to a point from which the cross chiseled in the concrete sidewalk bears N. 34 deg. 07 $\frac{1}{2}$ ' E. 11. feet; thence at right angles to South Sixth Street S. 34 deg. 07 $\frac{1}{2}$ ' W. fifty feet to point "A" the true point of beginning of this description; thence S. 55 deg. 52 $\frac{1}{2}$ ' E. parallel to South Sixth Street 200. feet to point "B" from which a cross chiseled in a 5/8-inch steel rebar set in the asphalt roadway bears N. 34 deg. 07 $\frac{1}{2}$ ' E. 61. feet; thence at right angles to South Sixth Street S. 34

WAIVER OF LIEN

(FORM No. 619)

Mission Electric & Plumbing Supply Inc.

By

William F. Brenner

For

Allied Contractors Inc.

By

Wm. F. Brenner

1337 SW Henry St.

Beaverton Oregon

97000

STEVENS LAW PUB. CO., PORTLAND, ORE.

Legal Description Cont'd.

deg. 07 $\frac{1}{2}$ ' W. 258.6 feet to point "C"; thence N. 66 deg. 57 $\frac{1}{2}$ ' W. parallel to the northerly right of way line of the O.C.&E. RR 203.8 feet to point "D"; thence N. 34 deg. 07 $\frac{1}{2}$ ' E. 297.8 feet, more or less, to the true point of beginning, but reserving the right of way and the right to replace and maintain the 8-inch sanitary sewer located approximately 125 feet southerly at right angles from the line "A" "B", but granting joint use of this sewer subject to the rules of the South Suburban Sanitary District; and subject to that certain right of way for poles and wires for electric service granted to California Oregon Power Company recorded February 19, 1947, in Book 202, Page 29, of Klamath County Deed Records.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of WM. F. BRENNER 2:27

this 23rd day of AUGUST A. D. 19 72 at 7 o'clock P. M., and

duly recorded in Vol. M 72, of MECHANIC'S LIENS on Page 9452

Wm D. MILNE, County Clerk

FFE \$1.00

By Hazel Dragil

AUG 18 1972