

FEDERAL LAND BANK MORTGAGE

KNOW-ALL MEN BY THESE PRESENTS, That on this 21st day
of August, 19 72,

7-C Ranch, Inc., a corporation; Donald V. Nonella and
Barbara J. Nonella, husband and wife.

hereinafter called the Mortgagors, hereby grant, bargain, sell, convey and mortgage
to THE FEDERAL LAND BANK OF SPOKANE, a corporation in Spokane, Wash-
ington, hereinafter called the Mortgagee, the following described real estate in the
County of Klamath, State of Oregon:

The description of the real property covered by this mortgage consists of one page
marked Exhibit "A" which is attached hereto and is by reference made a part herof.

EXHIBIT "A"

The following described real property in Klamath County, Oregon:

PARCEL 1:

Township 36 South, Range 14 East of the Willamette Meridian:

Section 36 - SW 1/4 NE 1/4, SW 1/4 NW 1/4, S 1/2

PARCEL 2:

STATE OF OREGON; COUNTY OF KLAMATH; ss.
TRANSAFRICA TITLE INS. CO

Filed for record at request of _____
on 23rd day of AUGUST, A.D. 19 72, at 3:45 o'clock PM., and duly recorded in

FLB
LOAN 148649-4

Recorded _____

at _____ o'clock _____

Page _____

Auditor, Clerk or Recorder