67625 Val. 7172 Proves 9505 F.L.B. No. 118213. RELEASE OF MORTGAGE The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated\_\_\_February 26th\_\_\_1964\_\_\_executed by McAuliffe Ranches, Inc., and P. J. McAuliffe ....and Helen McAuliffe, husband and wife to The Federal Land 1<u>1</u>2 of....Klamath ......Oregon ...... together with the debt thereby secured, is E fully paid and discharged. 32 M IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate  $\overline{\mathbb{Z}}$ 5 THE FEDERAL LAND BANK OF SPOKANE Attest: retary JAY H. FELT Assistant Vice-President. Alexander Joss STATE OF WASHINGTON, COUNTY OF SPOKANE. ., 19.72...., before me, a Notary Public in and for the JAY H. FELT above named County and State, personally appeared..... to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that Balliste the seal affixed is the corporate seal of said corporation, WITNESS my hand and notarial seal the day and year last above written. \* S NOTARY 3 + Approved PUBLIC Notary Public, residing at Spokane, Washington, Mv commission expires 4-19, 75 vio 10 vlg OREGON STATE OF. Document No., KLAMA TH SS. County of .. I hereby certify that the within instrument was filed for record in the office of the County.....CLERK .... of said County on the 24th day of AUGUST A. D. 19.72 at 3;69 o'clock and 39 minutes, P.M., at the request of .... TRANSAMPRICA TITLE INS CO ...., and recorded in Book ... M. 72of Mortgages on page .... 9505 WM. D. MILNE County. ULERK 13:54 By Hagel Dragel Deputy. Mail to Susan J. McAuliffe Recorded on AUGUST 24 1972, XK P. O. Box 456, Fort Klamath, Oregon By the el Drail Deputy. 97626 FFE \$2.00 FLD 487 (Rev. 5-66) 1sh

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