

87710

SATISFACTION OF MORTGAGE

Page

9630

KNOW ALL MEN BY THESE PRESENTS, That BETTY C. DECKER and LEONA D. HOFFMAN, as Joint Trustees, owners and holders of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain Mortgage bearing date of January 2, 1968, made and executed by M. A. CARTER and JACQUELINE F. CARTER, Mortgagors therein, to the Grace Mary Wells Estate, Mortgagee therein, and recorded in the Office of the County Clerk of the County of Klamath, State of Oregon, in Book M-68, Record of Mortgages, Page 425, on the 18th day of January, 1968, together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, we have hereunto set our hands this 28 day of August, 1972.

Betty C. Decker
BETTY C. DECKER

Leona D. Hoffman
LEONA D. HOFFMAN

STATE OF OREGON }
COUNTY OF COOS } ss.
August 24, 1972.

Personally appeared the above-named BETTY C. DECKER and LEONA D. HOFFMAN, Joint Trustees, and acknowledge the foregoing instrument to be their voluntary act and deed.

Before me:

Carol Beachman
Notary Public for Oregon

My Commission Expires: 2-29-76

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of FLAXEL, TODD & FLAXEL
this 28th day of AUGUST A. D. 1972 at 11:02 o'clock A. M., and
duly recorded in Vol. M 72 of MORTGAGES on Page 9630

FEE \$2.00

W. D. MILNE, County Clerk
By Hazel Drayton

FLAXEL, TODD & FLAXEL
ATTORNEYS AT LAW
880 CALIFORNIA
NORTH BEND, OREGON 97459
TELEPHONE 756-4157

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1. GRADE OR RANK		2. SOCIAL SECURITY NUMBER	
E-1		543 62 3691	
3. DATE OF RANK	4. DATE OF BIRTH	5. DATE INDUCTED	6. DATE OF ENTRY
02 JUN 72	25 DEC 50	NOT APPLICABLE	04 03 MAY 71
7. ZIP CODE			
regon 97636			
8. TYPE OF CERTIFICATE ISSUED			
B L E DD-256-CG			
9. REENLISTMENT CODE			
RE-4			
10. AMOUNT OF ALLOTMENT			
N/A			
11. MONTH ALLOTMENT DISCONTINUED			
N/A			
12. INSURANCE COVERAGE			
NONE			
13. PERSON BEING TRANSFERRED OR DISCHARGED			
By <u>Richard Patrick</u>			
OFFICER AUTHORIZED TO SIGN			
14. ARMED FORCES OF THE UNITED STATES (REPORT OF TRANSFER OR DISCHARGE)			

A. M., and duly recorded in

W. D. MILNE, County Clerk