

67727

Vol. 22 Page 9647Loan # 10-21-150-7
2-18-621-1

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by ROBERT A. NILES and VIRGINIA NILES, husband and wife,

securing the sum of \$ 20,950.00 and interest, dated June 20, 1967 and recorded August 8, 1967 in book M-67 on page 6113 Auditor File # 16112 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 23rd day of August A. D. 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A-L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Patsy O. Christman

Assistant Vice President

Attest:

Virginia M. Hunsaker

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH; ss.On this 23rd day of August
PATSY O. CHRISTMAN and VIRGINIA M. HUNSAKERA. D. 1972, before me appeared
to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976

Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.
TRANSAMERICA TITLE INS. CO

Filed for record at request of _____
this 28th day of AUGUST A. D. 1972 at 3:42 o'clock P.M., and duly recorded in
Vol. M 72 of MORTGAGES on Page XXXX 9647

FEE \$2.00

WM. D. MILNE, County Clerk

By

Hazel Drayton