

67672

KNOW ALL MEN BY THESE PRESENTS, That ALVIN SPERLING and MERCEDES A. SPERLING, Husband and Wife
having received the sum of One Thousand Five Hundred and No/100-----DOLLARS
(\$1,500.00)

as a partial payment on that certain mortgage executed by Gustavo A. Valencia

mortgagor dated May 21, 1970, in favor of Alvin Sperling and Mercedes A. Sperling, Husband and Wife

recorded in book M-72 Record of Mortgages for the County of Klamath mortgagee and
on page 2776, on the 15th day of March, 1972, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

S.E. 1/4, S. E. 1/4, S. E. 1/4 of Section
27, Township 37 South, Range 15 East of the
Willamette Meridian, Klamath County, Oregon,

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, we have hereunto set our hands and seal, this 26th day
of August, 1972.

WITNESS TO MERCEDES A. SPERLING'S
MARK:

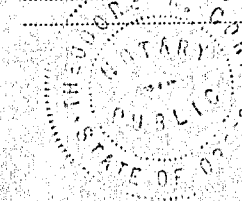
Alvin Sperling
Mercedes A. Sperling

Alvin Sperling (SEAL)
Mercedes A. Sperling (SEAL)

STATE OF OREGON,

County of Lake } ss.
On this 26th day of August, 1972,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Alvin Sperling and Mercedes A. Sperling, Husband and Wife

known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that they executed the same freely and voluntarily.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
ficial seal the day and year last above written.



Headone R. Chen
Notary Public for Oregon
My Commission expires June 18, 1975

Partial Release of
MORTGAGE

Alvin Sperling and
Mercedes A. Sperling

TO

Gustavo A. Valencia

DOCKET NO.

AFTER RECORDING RETURN TO

First Federal Sav.
540 Main
Culpeh

(DON'T USE THIS
SPACE RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
ment was received for record on the
31 day of August, 1972,
at 4:42 o'clock P.M., and recorded
in book M72 on page 9832.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE,

County Clerk—Recorder.

FEE \$2.00

By Hazel Deputy.