37887 FORM No. 723-BARGAIN AND SALE DEED. KNOW ALL MEN BY THESE PRESENTS, That David Lundeen and Margaret E. Lundeen, 1967 , hereinafter called grantor, husband and wife, for the consideration hereinalter stated, does hereby grant, bargain, sell and convey unto Guy A. Calletti hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County , State of Oregon, described as follows, to-wit: Klamath of Government Lot 2, Section 28, Township 39 South, Range 9, E.W.M. [6] Ŧ E معيور معيور معيور . سېز SED (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ - 0-"However, the actual consideration consists of or industry other property or value given or -promised which is they y had to consideration - (indicate wind) ). No consideration - exchange of land. 1 the construction of Character matter No consideration - exchange of land. In construing this deed the singular includes the plural as the circumstances may require. Witness grantor's hand this 25th day of May ,19 72. MAL. Elaine Lundeen 1907 1997 TE OF OREGON, County of Klamath ) ss. August <u>August</u> 26 , 19.7 Personally appeared the above named David Lundeen and Margaret E. Lundeen, husband -May= 26\_, 19.72 5 STATE OF OREGON, County of Klamath and wife, voluntary act and deed. , and acknowledged the foregoing instrument to be rheir 10/122226 5 -1 -1 Before me: Notary Public for Oregon 1 (OFFICIAL SEAL) My commission expires aded by the 1967 Spe 462, Oregon Laws 1967, as a NOTE-The senience between the symbols (), if not applicable, should be deleted. See Ch STATE OF OREGON SS, Bargain and Sale Deed County of KLAMATH I certify that the within instru-I certify that the within instru-ment was received for record on the lst\_\_\_\_\_day of September , 19.72\_\_\_\_, at 11;09 o'clock A M., and recorded in book M 72 on page 9861 or as filing lee number 67887 , Rec-(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE TO 19.16 ord of Decds of said County. Witness my hand and seal of USED.) County affixed. AFTER RECORDING RETURN TO No. WM. D. MILNE By Hazel Drag Title 6645 Deputy FEE \$2.00 723 19 :00 ck 63.77 A. 19 24 24 Protest and Provide