

37304

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NL 148649

F.L.B. No. 135102

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated May 22nd, 1968, executed by 7 C. Ranch, Inc., a corporation, Silvio Nonella and Martha Nonella, husband and wife, and Donald V. Nonella and Barbara J. Nonella, husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded in Book M-68 of Mortgages, at page 4900 being instrument No. 23354 in the office of County Clerk of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

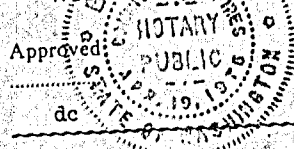
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 31st day of August, 1972.

Attest: Al Haslebach By Jay H. Felt
Al Haslebach, Assistant Secretary. Jay H. Felt, Assistant Vice-President.

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 31st day of August, 1972, before me, a Notary Public in and for the above named County and State, personally appeared Jay H. Felt to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed to the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.



E. Lee Rada
Notary Public, residing at Spokane, Washington.
My commission expires 1-19-75

STATE OF OREGON } ss.
County of KLAMATH

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 1st day of SEPTEMBER, A. D. 1972, at 3 o'clock and 40 minutes, P.M. at the request of TRANSAMERICA TITLE INS. CO. and recorded in Book M 72 of Mortgages on page 9879

WM. D. MILNE

County CLERKBy Hazel D. Magill, DeputyRecorded on SEPTEMBER 1, 1972By Hazel D. Magill, Deputy

Mail Federal Land Bk Assoc.
Box 148, 900 Klamath Ave.
City

FEE \$2.00