67963

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WARRANTY DEED TO CREATE ESTATE BY THE ENTIRETY

This Indenture Mitnessetly, THAT JESSIE M. MANDROS,

hereinafter known as grantor , for the consideration hereinafter stated as bargained and sold, and by these presents does grant, bargain, sell and convey unto

PAUL A. BARKER and ANSELMA BARKER,

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husband and wife, grantees, the following described premises, situated in Klamath County, Oregon, to-wit:

Lots 10 and 11 in Block 66 BUENA VISTA ADDITION to the City of Klamath Falls, Klamath County, Oregon.

Subject to: Taxes for fiscal year commencing July 1, 1972, which are now a lien but not yet payable; Easements and rights of way of record and those apparent on the land, if any; Lien for road improvement, in favor of City of Klamath Falls, recorded February 28, 1966, Improvement #181, Card 17, which grantees assume and agree to pay.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 4,000.00

However, the actual consideration includes other property which is part of the consideration.

(Strike out the above when not applicable)

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said granter does hereby covenant, to and with the said grantees, and their assigns, that she is the owner in fee simple of said premises; that they are free from all incumbrances, except those above set forth,

and that she will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, she has hereunto set her hand and seal his 4th day of August, 1972.

(SEAL)

(SEAL)

STATE OF OREGON, County of Klamath)ss. August 4 19 72
Personally appeared the above named Jessie M. Mandros

and acknowledged the foregoing instrument to be her voluntary act and deed.

After recording return to:

Bank of Klamath Country
P. O. Box 1149
Klamath Falls, Oregon 97601

From the Office of GANONG, GORDON & SISEMORE 538 Main Street Klamath Falls, Oregon 97601 STATE OF OREGON,

County of KIAMATH

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk—Recorder

FEE \$ 2.00

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