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PARTIAL RELEASE OF MORTGAGE	مېر بېمو و ما م او دې بې دې دې و. د. د. د. و. د. د. د. و. د. د. و. و.
KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lion of that certain mortgage dated <u>June 11</u> , 1971	
executed by <u>Rith E. Hall</u> to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded <u>June 15</u> , 19 <u>71</u> , in Book <u>M-71</u> on page <u>6097</u> , Record of Mortgages of <u>Klamath</u> <u>County, Oregon, the property hereby released being situated in the County of</u>	
Klamath County, Oregon, the property hereby released being situated in the County of Klamath , State of Oregon, and particularly described as follows, to-wit:	
 That portion of the W¹₂ of the NE¹₁ of Section 34, Township 36 South, Range 14 East of the Willamette Meridian, lying Easterly of the Eastern right of way tine of the Oregon California and Eastern Railroad right of way, except there- from those portions described in Deed recorded November 22, 1950 in Deed volume 243 at page 444 to Meyerhaueser Timber Company and recorded August 5, 1969 in book M-69 at page 6799 to Modoc Lumber Co. 	
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It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described. IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by it is day of September, 19_72	
(This form to be executed by any Vice President or Assistant Vice President)	
TILLA Vice President	
) ss. County of Multnomah) THIS CERTIFIES THAT on this <u>1st</u> day of <u>September</u> , 19 <u>72</u> , before me, the undersigned, notary public in and for said County and State, personally appeared <u>Robert E. Ullman</u>	
to me personally known, who being duly sworn, did say that he, <u>Robert E. Ullman</u> is a <u>vice president</u> of the <u>Head Office</u>	
of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signal in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to h the free act and deed of said association.	The second s
(NOTARIAL'SEAL) (Notary Public for Oregon f Wy Conmission Expires: Oct. 22, 1974	
US 90-894 5/64 HEAD GIRGE POINTLAND	
STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of	
this <u>7th</u> day of <u>SEPTEMBER</u> , D., 19 <u>72 at 3351</u> o'clock <u>F.M.</u> , and duty recorded in MORTGAGES on Page <u>ICO81</u>	And and and and and and a property of the second property of the sec
WM. D. MILNE, County Clerk FEE \$2.00 By <u>Alazel Deagel</u>	