

68057

Vol. ^M 72 Page 10119Loan # 10-21-124-3
2-18-585-8

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by JAMES W. BARRETT and HELEN L. BARRETT, husband and wife,

securing the sum of \$ 16,500.00 and interest, dated May 26, 1966 and recorded May 31, 1966 in book M-66 on page 5633 Auditor File # 6554 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 28th day of August A. D. 19 72, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(SEAL)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Patsy O. Christman
Assistant Vice President

Attest: *Virginia M. Hunsaker*
Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH, ss.

On this 28th day of August

PATSY O. CHRISTMAN and VIRGINIA M. HUNSAKER

A. D. 19 72, before me appeared

to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976

[Signature]
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 8th day of SEPTEMBER A. D. 1972 at 10:44 o'clock A. M., and duly recorded in

Vol. M 72 of MORTGAGES on Page 10119

FEE \$2.00

WM. D. MILNE, County Clerk

[Signature]