

66138

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 139912.....)

Vol. 72 Page

10213

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Floyd A. Boyd and Ruth M. Boyd, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated February 3, 19 70,
and recorded as instrument No. 38558 in Book M-70 of Mortgages on page 968, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

A parcel of land in the North Half of Section 20, Township 39 South, Range 11 East of the Willamette Meridian described as: Beginning at the Southwest corner of the Southeast Quarter of the Northwest Quarter of said Section 20, thence North 0°48'38" West 649.47 feet along the West line of the Southeast Quarter of the Northwest Quarter, thence North 40°24'01" East 664.38 feet to the Southwesterly right of way of county road and 5/8" rebar also the true point of beginning; thence South 60°21'40" East 398.0 feet along side right of way of county road to a point, thence South 40°24'01" West 112.0 feet, thence North 60°21'40" West 396.0 feet, thence North 40°24'01" East 112.0 feet to the true point of beginning, containing 1 acre, more or less. Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 8th day of September, 19 72.

Attest

Wayne Parrig
Wayne Parrig

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

Herb Spencer
Herb Spencer

Assistant Vice President

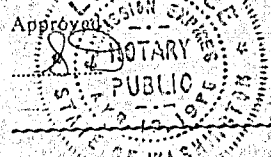
STATE OF WASHINGTON,

COUNTY OF SPOKANE.

ss.

On this 8th day of September, 19 72, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Edna R. Rife
Notary Public, residing at Spokane.

STATE OF

County of

ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 11th day of September, A.D. 19 72, at 2:00 o'clock and 11 minutes, PM., at the request of Mrs. Del. Cass, and recorded as instrument No. 68138 in Book M-72 of Mortgages on page 10213.

WM. D. MILNE COUNTY CLERK

County CLERK

Mail to

Fed Land Bank
P.O. Box 148
Spokane

Herb Spencer
By *Herb Spencer* Deputy.
FEE \$2.00