

28-3013 38144 Vol. 72 Page 10220 -  
Duplicate Satisfaction issued to replace Satisfaction issued 7-7-72 and Loan 10-21-119-6  
2-18-579-1

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a  
certain Mortgage made and executed by WAYNE N. HORTON and SHIRLEY Y. HORTON, husband and wife,

securing the sum of \$ 16,500.00 and interest, dated May 10, 1966 and recorded May 19, 1966  
in book M-66 on page 5396 Auditor File # 6370 of the Mortgage Records of Klamath County, Oregon  
together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-  
ing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed  
by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 8th day of  
September A. D. 1972, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

*Patsy O. Christman*  
Assistant Vice President  
Attest: *Virginia M. Hunsaker*  
Assistant Secretary

STATE OF OREGON, )  
COUNTY OF MULTNOMAH, ) ss.

On this 8th day of September  
PATSY O. CHRISTMAN and VIRGINIA M. HUNSAKER

A. D. 1972, before me appeared  
to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged  
the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath  
stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal the day and year first above written.

My commission expires April 3, 1976

*[Signature]*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 11th day of SEPTEMBER A. D. 1972 at 3:53 o'clock P. M., and duly recorded in  
Vol. M-72 of MORTGAGES on Page 10220

FEE \$2.00

By *Wm. D. Milne* County Clerk