

68398

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 135210.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Arthur E. Evans and Mae Jean Evans, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 13, 19 68,
and recorded as instrument No. 135210 in Book M-68 of Mortgages on page 4479, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

The Southwest Quarter of the Southwest Quarter of Section
11, Township 41 South, Range 12 East of the Willamette
Meridian.
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 5th day of September, 19 72.

Attest:

Al Haslebach
Al Haslebach

Assistant Secretary

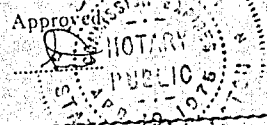
Herb Spencer
Herb Spencer

Assistant Vice President

STATE OF WASHINGTON } ss.
COUNTY OF SPOKANE }

On this 5th day of September, 19 72, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Elsie Rude
Notary Public, residing at Spokane.

STATE OF OREGON } ss.
County of KLAMATH }

Document No.

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 18th day of SEPTEMBER, A.D. 19 72, at 12 o'clock and 00 minutes, P.M., at the request of KLAMATH COUNTY TITLE CO, and recorded as instrument No. 10535 in Book M 72 of Mortgages on page 10535.

Wm. D. MILNE

County KLAMATHMail to Mr. A. Nicholson

FEE \$2.00

By Glenn D. Dwyer Deputy.

323 Main
Klamath Falls, Oregon

F.L.B. FJ-51a (Rev. 3-69)

97601

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