

USDA-FHA
Form FHA 460-1
(Rev. 1-17-66)

68899

Position 1 (Chattel's)
Position 5 (Real Estate)

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PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Arthur E. Evans and Mae J. Evans of

Star Rt., Box 36, Malin, Oregon 97632, County of Klamath, State of Oregon, filed or recorded in the County Clerk's office of

Klamath County, State of Oregon, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	Farmers Home Adm.	9/23/68	9/23/68	Vol M 68	8633-8636

For value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail):

SW 1/4 Section 11, township 41 south, range 12 east W.M.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 11th

day of September, 19 72

WITNESSES:

By

K. W. Sawyer
K. W. SAWYER
State Director
Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon

COUNTY OF Multnomah

ACKNOWLEDGMENT

On this 11th day of September, 19 72, before me, the subscriber, a

Notary Public

(Title of officer)

, in and for the above county and State, appeared

K. W. Sawyer

known to me to be State Director

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Portland, Oregon

the day and year aforesaid.

(SEAL)

My commission expires August 11, 1974

(To be filled in if certifying officer is a notary public)

Stanley G. Schmidt

Notary Public

(Signature)

(Title)

GPO 023-513

FHA 460-1 (Rev. 1-17-66)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH COUNTY TITLE CO

this 18th day of September A. D. 19 72 at 2:44 o'clock P.M., and duly recorded in

Vol. M 72, of MORTGAGES on Page 10536

FEF \$2.00

WM. D. MILNE, County Clerk

By

W. D. Milne