Vol. 1 Fage 10537

Spokane 10-70	
PARTIAL RELEAS	SE OF REAL ESTATE MORTCAGE
corporation, the owner and holder of 19 72, executed by <u>Arthur E. Ever</u> and recorded in the office of the	County Clerk of Klamath
(in Volume M72 of Mortgages, at (under Microfile No.), for ve	regon on May 22 19 72, t page 5440, being File No. 5440 alue received, does hereby release and discharge following described portion of the mortgaged prop-Klamath, State of Oregon,
The following described real p	property situate in Klamath County, Oregon:
Willamette Meridian, accor	ection 11, Township 41 South, Range 12 East of the ding to the official plat thereof on file cy Clerk, Klamath County, Oregon.
This release shall <u>not</u> impair the 1 the property therein described and $\underline{\mathbf{r}}$	len of the said mortgage as to the remainder of not hereby released.
	on has caused this instrument to be executed by a seal to be hereunto affixed this 18th
	KLAMATH PRODUCTION CREDIT ASSOCIATION
	By Man Mille. Ust Sech
	(Authorized Signature and Title)
STATE OF <u>OREGON</u>)	
County of KLAMATH) ss.	
of the corporation that executed the instrument to be the free and volunt uses and purposes therein mentioned	September , 19 72 , before me the under- the above named County and State, personally to me known to be the Adst. Secretary foregoing instrument, and acknowledged the said tary act and deed of said corporation, for the and on oath stated that he was authorized to corporation executed the same, and that the seal dd corporation.
Witness my hand and official seal first above written.	hereto affixed the day and year in this certificate
	<u> </u>
	Notary Public, residing at
	Klamath Falls, Oregon
	My Commission expires UCT. 18, 1974
d e m. e	
Josh Michalson 323 Mai	ng nakat ng palak 1996 - Ing makatang kalang ka Makatang kalang kal
323 Main Klameth Fall Oreson	
STATE OF OREGON; COUNTY OF KLAMATI	I, ss
Filed for record at request ofKLAMAT	목으로 하는 이 물에는 생길이 이 아버리에 되었습니다. 하는 이 모모가 하고 그 말을 하는 물만하는 마리를 당하다. 함께 하게 몇몇00
this 18th day of SEPTEMBER A. D., 19.	72. at 2; 14 o'clock
	WM. D. MILNE, County Clerk
FFE \$2.00	16 U/ Jan 0