Vol. 7.32 N. Polyer Co., PORTLAND, ORF. 66446 FORM No. 814-MORIGAGE-PARTIAL RELEASE OF Martha Keller, a widow. KNOW ALL MEN BY THESE PRESENTS, That ....... having received the sum of Three hundred thirty three and 33/100----as a partial payment on that certain mortgage executed by Joe L. Keller and Rosie A. Keller husband and wife , 19. 72, in favor of... mortgagor..... dated Klamath ...., State of Oregon, recorded in book 1-72 Record of Mortgages for the County of Klamath , State of Oregon, on the 5th day of June , 19 72, does hereby release from the on page ..... lien of said mortgage, the following described premises therein described, viz: Lot 6, Block 8, of Fifth Addition to Sunset Village according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon Including a thirty foot right-of-way on each lot to the center of Redondo Way, dedicated to Klamath County for Street right-of-way  $\Xi$ and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, I have hereunto set wather Keller September .19 72 STATE OF OREGON September , 1972 , On this 18th day of. Klamath before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named hartha Keller, a widow known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that She executed the same freely and voluntarily. VOIARY. IN TESTIMONY WHEREOF, I have hereunts set my hand and affixed my of-PUBLIC ficial seal the day and year last above written. Notary Public for Oregon
My Commission expires 4-27-75 STATE OF OREGON, Partial Release of County of .... KLAMATH MORTGAGE I certify that the within instrument was received for record on the 19. day of Sept. 19. 72, at 11:53. o'clock AM., and recorded in book M.72. on page. 10569. IDON'T USE THIS BPACE, RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE Record of Mortgages of said County. Witness my hand and seal of County affixed. WM. D. MILNE FEE \$2.00