

68799

FORM No. 885—MORTGAGE—PARTIAL RELEASE OF

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KNOW ALL MEN BY THESE PRESENTS, That BANK OF KLAMATH COUNTRY

having received the sum of Twenty Thousand and no/100ths DOLLARS

as a partial payment on that certain mortgage executed by Robert L. Pierce and Melanie E. Pierce,

husband and wife,

mortgagor, dated December 7, 1971, in favor of Bank of Klamath Country

recorded in book M-71 Record of Mortgages for the County of Klamath mortgages and

on page 12870, on the 9th day of December, 1971, State of Oregon,

lien of said mortgage, the following described premises therein described, viz:

T35S R10 E.W.M. Section 35; that part of SE $\frac{1}{4}$  that lays south of Cherrywood Lane

as platted on Juniper Acres subdivision and recorded in the County Recorder's Records

and W $\frac{1}{2}$  of SE $\frac{1}{4}$  and S $\frac{1}{2}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$  and T36S R10 E.W.M. Section 2, Lots 1, 2, 3, and

4. (400 acres more or less)

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation,  
this 26th day of September, 1972.

BANK OF KLAMATH COUNTRY

By *Joseph W. Lance* President  
Executive Vice-President

STATE OF OREGON,

County of Klamath } ss.  
before me appeared Joseph W. Lance

On this 26th day of September, 1972,

and

duly sworn, did say that he the said Joseph W. Lance is the Exec. V. President, and he the said

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,

and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and Joseph W. Lance

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official

seal the day and year last above written.

*Barbara V. Marshall*  
Notary Public for Oregon.  
My commission expires Feb. 9, 1974PARTIAL RELEASE OF  
MORTGAGE—CORPORATION  
Bank of Klamath Country

TO

Robert L. &amp; Melanie E. Pierce

AFTER RECORDING RETURN TO

TRANSAMERICA TITLE INSURANCE CO.  
600 MAIN ST  
KLAMATH FALLS, OREGON 97601(DON'T USE THIS  
SPACE! RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE \$2.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
28th day of Sept., 1972,  
at 10:48 o'clock A.M., and recorded  
in book M72 on page 10990 or as  
filing fee number 68799

Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

WML D. MILNE,

COUNTY CLERK Title

By *John A. Smith* Deputy

SEP 28 10 43 AM 1972