

88880

FORM No. 814—MORTGAGE—PARTIAL RELEASE OF

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STEVENS-NEES LAW PUB. CO., PORTLAND, ORE.

SS

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM P. BRANDSNESS, Trustee
 having received the sum of Thirty Five Thousand & No/100ths (\$35,000.00) DOLLARS
 as a partial payment on that certain mortgage executed by Clifford J. Emmich
 mortgagor, dated December 7, 1971, in favor of William P. Brandsness,
 Trustee,
 recorded in book M-71 Record of Mortgages for the County of Klamath, State of Oregon,
 on page 12875, on the 9th day of December, 1971, does hereby release from the
 lien of said mortgage, the following described premises therein described, viz:

T35S R 10 E.W.M. Section 35; that part of SW 1/4 that lays south of
 Cherrywood Lane as platted on Juniper Acres subdivision and recorded
 in the County Records and W 1/2 of SE 1/4 and S 1/2 of SE 1/4
 of SE 1/4 and T 36S R 10E.W.M. Section 2, Lots #1, #2, #3, #4. (400
 acres more or less.)

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of
 September, 1972.

William P. Brandsness

STATE OF OREGON

County of Klamath } ss. On this 27th day of September, 1972,
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
 William P. Brandsness, Trustee

known to me to be the identical individual described in and who executed the within in-
 strument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
 ficial seal the day and year last above written.

Merleyn K. Swamy
 Notary Public for Oregon
 My Commission expires 9-15-79

Partial Release of
MORTGAGE

TO

DOCKET NO.

AFTER RECORDING RETURN TO

TRANSAMERICA TITLE INSURANCE CO.
 600 MAIN ST
 KLAMATH FALLS, OREGON 97601

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

FEE \$2.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
 ment was received for record on the
 28th day of Sept., 1972,
 at 10:48 o'clock A.M., and recorded
 in book M72 on page 10991
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

WM. D. MILNE,

COUNTY CLERK

Title.

By *Lucia Quintana* Deputy