Vol. <u>m72-Page</u> 10994 1/1. Jull A- 22070 58802 F.L.B. No. 115079 RELEASE OF MORTGAGE The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage,to The Federal Land 2<u>6</u> wife, S 79487 being instrument No $\underline{\circ}$...County,Oregon......, together with the debt thereby secured, is C Klamath of... 33 fully paid and discharged. SEP IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 21st day of September 19.72 THE FEDERAL LAND BANK OF SPOKANE Э and ALIN Wayne Parris Assistant Vice-President. Attest : Al Haslebacher Assistant Secretary. STATE OF WASHINGTON, SS. COUNTY OF SPOKANE. On this 21st day of September above named County and State, personally appeared to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Approved NIOTARY Notary Public, residing at Spokane, Washington. My commission expires 4-19-75My commission expires. PUBLIC DES ml Document No STATE OF Oregon 55 County of Klamath I hereby certify that the within instrument was filed for record in the office of the County...Clerk of said County on the 28th day of Sept. A. D. 19.72, at. 10:00 o'clock and 53 minutes, A. M. ..., and recorded in Book...M72..of Mortgages on page10994 at the request of Klamath County Title WM. D. MILNE, County....CLERK By. Lucia Austaly, Deputy. FEE \$2.00 Recorded on Sept. 28, 19.72 1 Mail to Televal Land Bont B. Lucia Austala Deputy. P.O. Box 148 . Box 148 north Falls, Oragen. 97601 FLH 487 (Hev. 5-66) 2.00 00 STATISTICS STATISTICS