68952 FORM No. 633-WARRANTY DEED. 1967/50 KNOW ALL MEN BY THESE PRESENTS, That Dames Steven Watsh to grantor paid by <u>Gienejer</u> Enterprises, Inc. (en Corejen Corje) does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that , hereinafter called the grantee, N 3/6 interest in: $NW_4^{\frac{1}{4}}$ $SW_{4}^{\frac{1}{4}}$, $N_2^{\frac{1}{2}}$ $SE_4^{\frac{1}{4}}$ $SW_4^{\frac{1}{4}}$, $S_2^{\frac{1}{2}}$ $S_2^{\frac{1}{2}}$ $NE_4^{\frac{1}{4}}$ $SW_4^{\frac{1}{4}}$, Section 5 15 T-34:S, R 12 EWM. 0 10[1. 1.1 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except Those Visisble upon The ground grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawand that ful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ /3 00 ¹ However, the actual consideration consists of or includes-other-property or value given or promised which-is the whole consideration (indicate which). James Steven Watak STATE OF GREGON, County of Klamath...) ss. (OFFICIAL SEAL) eleled. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Sessio WARRANTY DEED STATE OF OREGON SS. County of KLAMATH I certify that the within instrument was received for record on the 3rd day of OCTOBER 19.72 TO (DON'T USE THIS SPACE: RESERVED FOR RECORDING at9;30 o'clock M., and recorded in book M 72 on page11214 or as filing fee number 68952 Rec-ABEL IN COUN. TIES WHERE AFTER RECORDING RETURN TO Sunger Enterprises USED.) ord of Deeds of said County. Witness my hand and seal of chilaguni, dre County affixed. 20 .WM. D. MILNE 633 COUNTY, CLERKTitle By the FEE \$ 2.00 Carl Deputy