4-22247 FNMA Loan No. 1367378308 Our File No. 127011 - Jones, Dorothy M Vol. 72 Page 11389	
Recordation requested by: After recordation return to: Commerce Mortgage Company	
P.O. Box 3347 Portland, Oregon 97208 ATTN: Greg Kocher 127011 E Return by Mail Pickup	
이 GRANT DEED 는 For a valuable consideration, receipt of which is acknowledged,	
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby grant to: the Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns, that certain real property in the County of <u>Klamath</u> State of Oregon, described as: Beginning at a point in the	
West line of Rogers Street (formerly Paul Street), 420 feet Southerly from the Southeast corner of Lot 4 in Block 8, LAKESIDE ADDITION to the City of Klamath Falls, Oregon; and running thence Southerly along the Westerly line of Rogers Street, 60 feet; thence Westerly at right angles to first course, 100 feet; thence Northerly parallel with first course, 60 feet; thence Easterly 100 feet to the point of beginning, being situated in Lot 2 of Section 32, Township 38 South, Range 9 East of will amette Meridian, and being that parcel of land formerly designated as Lot 12	
of Block 8, LAKESIDE ADDITION to Klamath Falls, Klamath County, State of Oregon. The aforementioned grantor, FEDERAL NATIONAL MORTGAGE ASSOCIATION, warrants only against the acts of the grantor and all claiming by, through, or under it.	
Dated <u>SEP 15 1972</u> FEDERAL NATIONAL MORTGAGE ASSOCIATION By <u>Manufactur</u> Assistant Vice-President	
STATE OF CALIFORNIA COUNTY OF LOS ANGELES) SS On <u>SEP 15 1972</u> , before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>James L. McKnight</u> known to me to be the Assistant Vice-President of the corporation that executed the within instrument, and known to me to be the person who executed the within instru-	
WITNESS my hand and official seal. OFFICIAL SEAL JULIETA MAUREL NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN Notary Public in and for said County	
Image: State of the state	
this	

900 A. C.